# Template for Subject Specific Proposals - BSU Phase 2

**Title:**

**Name of Project Leader in Africa:**

Name of University and address:

Contact information (e-mail, phone number, Skype ID):

**Name of Project Leader in Denmark:**

Name of University and address:

Contact information (e-mail, phone number, Skype ID):

**Name(s) of other institution(s) involved (if applicable):**

**Focus area(s) covered by the proposal (more than one can be ticked):**

|  |  |  |  |
| --- | --- | --- | --- |
| **Environment & Climate** | (x) | **Growth & Employment** | (x) |
| Sustainable land use and management |  | Macroeconomic governance and growth |  |
| Sustainable water use and management |  | Innovation and diffusion processes |  |
| Energy and water in rural and urban linkages |  | Agricultural value chains |  |
| Climate change |  | Uncertainty, shocks and rural livelihoods |  |
| Sustainable innovations and planning |  | Competitive strategies, upgrading and innovation |  |
|  |  | Management and leadership |  |

**Indicate which of the BSU platforms the proposal is submitted to (indicate with x):**

|  |  |  |  |
| --- | --- | --- | --- |
| **Environment & Climate** |  | **Growth & Employment** |  |

**Proposal outline (max. 3 pages excl. annexes)**

1. Background of proposal
2. Needs assessment
3. Objective(s)
4. Description of proposed activities (include timeline- Gantt diagram)
5. Expected outputs
6. Impact and sustainability of approach
7. Complementarity with efforts supported by other donors

Annex A: Short CVs of proposals leaders (max. 2 pages each)

Annex B: LFA (attached template must be applied)

Annex C: Budget (attached template must be applied)

The proposal (description and the three annexes) must be compiled in **one single pdf file**.

Proposal to be sent to:

* Environment & Climate Coordinator Susanne L. Amsinck ([sla@dmu.dk](mailto:sla@dmu.dk))
* Growth & Employment Coordinator Carl Erik S. Larsen ([kesl@life.ku.dk](mailto:kesl@life.ku.dk))

Deadline 1st March 2013 (1200hrs UK time).